

GREEK ORTHODOX ARCHDIOCESE OF AMERICA
GREEK ORTHODOX METROPOLIS OF NEW JERSEY

SAINT NICHOLAS

GREEK ORTHODOX CHURCH
BALTIMORE, MARYLAND

«*Sunday Bulletin*»

SUNDAY, FEBRUARY 12, 2023

Sunday of the Prodigal Son.

WELCOME ALL VISITORS

On behalf of the entire Parish, we would like to welcome all visitors who came to worship with us today during the Divine Liturgy. "Community Coffee Hour". Any donations will be accepted for the Church Hall kitchen upgrade.

LITURGICAL PROGRAM

Saturday, February 18 **The First Saturday of the Souls:** Orthros 8:45 Divine Liturgy
9:30 am Memorial service will be chanted for the departed in
Christ at the end of the Liturgy.

Sunday, February 19 **Judgment Sunday**
Orthros 8:45 am Divine Liturgy 10:00 am

CALENDAR

TUESDAY, 14 FEBRUARY "Diamantia" Meeting, 1 pm at "Plateia".

SATURDAYS, 18, 25 FEBRUARY and 4 MARCH, Saturdays of souls.

SATURDAY, 18 FEBRUARY United Chian Societies of Baltimore, Tsiknopempti Dance
starts at 8 pm at Ikaros Restaurant

SUNDAY, 19 FEBRUARY Godparent Sunday

SUNDAY, 19 FEBRUARY "St. Nicholas Diamonds" Annual Holiday Luncheon at St.
Nicholas Social Hall, immediately after Church.

SATURDAY, 25 FEB. Philoptochos Apokreatiko Dance, starts at 7:00 pm at Jimmy's
Seafood

SUNDAY, 5 MARCH 75th Anniversary of Unification of Dodecanese Islands with
Greece. With the presence of His Grace Bishop Apostolos of
Medeia.

SUNDAY, 26 MARCH Maryland Greek Independence Day Parade

SATURDAY, 6 MAY Alkistis Protopsalti – Dimitris Mpsias, A Concert Tribute to
Hellenism.

8-11 JUNE St. Nicholas Greek Folk Festival

EVERY WEDNESDAY Course: «I learn about my faith at Greek School».
WEDNESDAY, 15 FEBRUARY «BYZANTINE MUSIC WORKSHOP», 6:30 pm

ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ

ΑΓΙΟΥ ΝΙΚΟΛΑΟΥ

ΒΑΛΤΙΜΟΡΗ, ΜΕΡΙΛΑΝΤ

«εβδομαδιαίο δελτίο»

ΚΥΡΙΑΚΗ 12 ΦΕΒΡΟΥΑΡΙΟΥ 2023

ΤΟΥ ΑΣΩΤΟΥ

ΚΑΛΩΣΟΡΙΣΜΑ

Εκ μέρους του Ενοριακού Συμβουλίου και όλων των μελών της Κοινότητας θα θέλαμε να υποδεχτούμε θερμά και να καλωσορίσουμε τους αγαπημένους μας ενορίτες και τους φίλους επισκέπτες, που ήλθαν σήμερα να εκκλησιαστούν μαζί μας στη Θεία Λειτουργία. Προσφέρεται καφές στην Κοινοτική Αίθουσα μετά τη Θεία Λειτουργία. Οποιαδήποτε δωρεά για την αναβάθμιση της κουζίνας της Αίθουσας θα εκτιμηθεί δεόντως.

ΑΡΤΟΚΛΑΣΙΑ

Η οικογένεια Ασπασίας Χαραλαμπόπουλου προσφέρουν σήμερα τα δώρα για την τέλεση Αρτοκλασίας υπέρ υγείας και ευλογίας Θεού.

ΠΡΟΓΡΑΜΜΑ ΛΕΙΤΟΥΡΓΙΩΝ

Σάββατο 18 Φεβρουαρίου Α' Ψυχοσάββατο, Όρθρος στις 8:45π.μ. και Θεία Λειτουργία στις 9:30 π.μ.

Κυριακή 19 Φεβρουαρίου Της Απόκρεω,
Όρθρος στις 8:45π.μ. και Θεία Λειτουργία στις 10:00 π.μ.

ΕΝΟΡΙΑΚΟ ΠΡΟΓΡΑΜΜΑ

- 14 Φεβρουαρίου,** Συνεδρίαση των Διαμαντιών, στη 1 μ.μ. στην «Πλατεία».
- 18, 25 Φεβρουαρίου και 4 Μαρτίου,** Ψυχοσάββατα
- 18 Φεβρουαρίου,** Γλέντι Τσικνοπέμπτης από τον Σύνδεσμο Ηνωμένων Χιακών Σωματείων Βαλτιμόρης, στο Εστιατόριο Ίκαρος, στις 8 μ.μ.
- 19 Φεβρουαρίου,** Ετήσιο Εορταστικό Γεύμα από τα «Διαμάντια» του Αγίου Νικολάου, στην αίθουσα της εκκλησίας, αμέσως μετά τη Θεία Λειτουργία.
- 19 Φεβρουαρίου** Κυριακή «των Νονών».
- 25 Φεβρουαρίου** Αποκριάτικος Χορός της Φιλοπτώχου, στο Jimmy's Seafood, 7 μ.μ. Δεν υπάρχουν πλέον διαθέσιμα εισιτήρια και δεν θα διατίθενται στην πόρτα.
- 5 Μαρτίου,** Γιορτή για την 75η επέτειο από την ενσωμάτωση των Δωδεκανήσων, με την παρουσία του Θεοφιλεστάτου Επισκόπου Μηδείας, κ. Αποστόλου
- 26 Μαρτίου** Παρέλαση για την Εθνική Επέτειο της Ελληνικής Επανάστασης
- 1 Απριλίου** Εορταστικός Χορός Συλλόγου «Ολύμπου Διαφανίου Καρπάθου Βαλτιμόρης», στην Αίθουσα Εκδηλώσεων Αγίου Νικολάου.
- 6 Μαΐου** Αλκηστis Πρωτοψάλτη – Δημήτρης Μπάσης, Συναυλία στα πλαίσια των εορτασμών για τα 70 χρόνια του Αγίου Νικολάου.
- 8-11 Ιουνίου** Ελληνικό Πανηγύρι Αγίου Νικολάου
- Κάθε Τετάρτη,** Εκπαιδευτικό Πρόγραμμα «Μαθαίνω για την πίστη μου στο Ελληνικό Σχολείο», 6:05 – 6:20 μ.μ.
- 15 Φεβρουαρίου,** «Σεμινάριο Βυζαντινής Μουσικής», 6:30 – 7:30 μ.μ.

Ὁ Απόστολος

Ἀδελφοί, πάντα μοι ἔξεστιν, ἀλλ' οὐ πάντα συμφέρει· πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ ἐξουσιασθήσομαι ὑπὸ τινος. Τὰ βρώματα τῆ κοιλία καὶ ἡ κοιλία τοῖς βρώμασιν· ὁ δὲ Θεὸς καὶ ταύτην καὶ ταῦτα καταργήσει. Τὸ δὲ σῶμα οὐ τῆ πορνεία, ἀλλὰ τῷ Κυρίῳ, καὶ ὁ Κύριος τῷ σώματι· ὁ δὲ Θεὸς καὶ τὸν Κύριον ἡγείρε καὶ ἡμᾶς ἐξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ. Οὐκ οἶδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐστί; Ἄρα οὖν τὰ μέλη τοῦ Χριστοῦ ποιήσω πόρνης μέλη; Μὴ γένοιτο. Ἡ οὐκ οἶδατε ὅτι ὁ κολλώμενος τῆ πόρνη ἐν σῶμά ἐστιν; Ἔσονται γάρ, φησίν, οἱ δύο εἰς σάρκα μίαν· ὁ δὲ κολλώμενος τῷ Κυρίῳ ἐν πνευμά ἐστι. φεύγετε τὴν πορνείαν. Πᾶν ἁμάρτημα ὃ ἐὰν ποιήσῃ ἄνθρωπος ἐκτὸς τοῦ σώματός ἐστιν· ὁ δὲ πορνεύων εἰς τὸ ἴδιον σῶμα ἁμαρτάνει. Ἡ οὐκ οἶδατε ὅτι τὸ σῶμα ὑμῶν ναὸς τοῦ ἐν ὑμῖν Ἁγίου Πνεύματος ἐστιν, οὗ ἔχετε ἀπὸ Θεοῦ, καὶ οὐκ ἐστὲ ἑαυτῶν; ἠγοράσθητε γὰρ τιμῆς· δοξάσατε δὴ τὸν Θεὸν ἐν τῷ σώματι ὑμῶν καὶ ἐν τῷ πνεύματι ὑμῶν, ἃτινά ἐστι τοῦ Θεοῦ.

Τὸ Εὐαγγέλιον

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπός τις εἶχε δύο υἱούς. καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρί· πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας. καὶ διείλεν αὐτοῖς τὸν βίον. καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν ἅπαντα ὁ νεώτερος υἱὸς ἀπεδήμησεν εἰς χώραν μακρὰν, καὶ ἐκεῖ διεσκόρπισεν τὴν οὐσίαν αὐτοῦ ζῶν ἀσώτως. δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὰ κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι. καὶ πορευθεὶς ἐκολλήθη ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἐπεμψεν αὐτὸν εἰς τοὺς ἀγρούς αὐτοῦ βόσκειν χοίρους· καὶ ἐπεθύμει γεμίσει τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὧν ἠσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ. εἰς ἑαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μίσθιοι τοῦ πατρός μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῷ ὤδε ἀπόλλυμαι! ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῷ· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου· οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱός σου· ποιήσόν με ὡς ἓνα τῶν μισθίων σου. καὶ ἀναστὰς ἦλθε πρὸς τὸν πατέρα ἑαυτοῦ. ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατήρ αὐτοῦ καὶ ἐσπλαγχνίσθη, καὶ δραμῶν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν. εἶπε δὲ αὐτῷ ὁ υἱός· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱός σου. εἶπε δὲ ὁ πατήρ πρὸς τοὺς δούλους αὐτοῦ· ἐξενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα αὐτοῦ καὶ ὑποδήματα εἰς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτόν θύσατε, καὶ φαγόντες εὐφρανθῶμεν, ὅτι οὗτος ὁ υἱός μου νεκρὸς ἦν καὶ ἀνέζησεν, καὶ ἀπολωλὸς ἦν καὶ εὐρέθη. καὶ ἤρξαντο εὐφραίνεσθαι. Ἦν δὲ ὁ υἱὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς ἐρχόμενος ἠγγίσε τῆ οἰκίᾳ, ἤκουσε συμφωνίας καὶ χορῶν, καὶ προσκαλεσάμενος ἓνα τῶν παιδῶν ἐπυνθάνετο τί εἶη ταῦτα. ὁ δὲ εἶπεν αὐτῷ ὅτι ὁ ἀδελφός σου ἦκει, καὶ ἔθυσεν ὁ πατήρ σου τὸν μόσχον τὸν σιτευτόν, ὅτι ὑγιαίνοντα αὐτὸν ἀπέλαβεν. ὠργίσθη δὲ καὶ οὐκ ἤθελεν εἰσελθεῖν. ὁ οὖν πατήρ αὐτοῦ ἐξελθὼν παρεκάλει αὐτόν. ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρί· ἰδοὺ τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἐντολήν σου παρήλθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ· ὅτε δὲ ὁ υἱός σου οὗτος, ὁ καταφαγὼν σου τὸν βίον μετὰ πορνῶν, ἦλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτόν. ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμὰ σὰ ἐστί· εὐφρανθῆναι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὗτος νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὸς ἦν καὶ εὐρέθη.

The Epistle

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

The Gospel

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

**THE ST. NICHOLAS GREEK ORTHODOX CHURCH
CELEBRATES ITS 70TH ANNIVERSARY WITH**

ALKISTIS PROTOPSALTI DIMITRIS MPASIS

MAY 6, 2023

7:30pm

BALTIMORE

**KRAUSHAAR
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Achilleas Wastor: *Musical Director*

Nikos Katsikis: *Bouzouki*

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